

**GREENWOOD METROPOLITAN DISTRICT
MINUTES OF THE MARCH 10, 2021
REGULAR MEETING**

The Regular Meeting of the Greenwood Metropolitan District Commission was held Wednesday, March 10, 2021, at 3:00 p.m., in the Commission Room of Greenwood Metropolitan District's Emmett F. Brooks Facility, 110 Metro Drive, Greenwood, SC 29646.

In Attendance:

Commissioner Tim Burke, Chairman	Jeff Chapman	Roy Hemphill
Commissioner Bob Haynie, Vice Chairman	Lisa Hornyak	Donna Rhodes
Commissioner Byron W. Smith, Secretary	Brian Waldrep	Wayne Daniel
Commissioner Henry Watts	Marsha Meyer	Lori Napper
Commissioner Mike Monaghan	Tony Williamson	DJ Miller
Commissioner Art Bush		Bonnie McManus Marion Boone

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- I.** Chairman Burke called the meeting to order and gave the statement of compliance with the notification provisions of the Freedom of Information Act. Chairman Burke welcomed everyone in attendance.
- II. QUORUM:**
All Commissioners were in attendance.
- III.** Commissioner Watts gave a word of prayer.
- IV. APPROVAL OF MINUTES:**
February 24, 2021 – Regular Meeting Minutes
Vice Chairman Haynie made a motion to approve the minutes as submitted. Commissioner Bush seconded the motion. Motion passed unanimously.
- V. BUSINESS:**
Consideration of Resolution requesting County Council to levy taxes for General Obligation Bond Payments.
CFO Hornyak said this will be used to pay the annual general obligation Bond principal and interest payments. The County has requested GMD to send the request by April 6th and to attend the County Council Meeting on April 13th, at 5:00pm.

Commission Bush made a motion to approve the resolution in the amount of \$1,794,362 and Commissioner Watts seconded the motion. Motion passed unanimously.
- VI. SERVICE REPORTS:**
Commissioner Watts referenced page 9 (Collection Summary Report), where two new grease traps were installed and asked if they were for new businesses that opened. Director Daniel said they are. Commissioner Watts asked where they are located. Cod and Tail is

located near Big Lots (Northgate Shopping Center) and US Wings and Deli is located in the Heritage Square near Outback.

Commissioner Watts referenced page 10 (LPS Subdivision Report), where three new Myers pumps were installed and asked why the replacement expenses were different. Director Daniel said that crew member's labor/time is also figured into the work orders. The Myers pumps all cost the same amount, but travel time and labor time varies. Chairman Burke said several years ago the work order would detail all overhead expenses, labor, and equipment.

Commissioner Watts referenced page 13 (Work-order History), WO# 6216, 110 Carver St. "Sewer back-up in service line. Checked GMD main line and videoed service line. Service needs to be replaced in Hwy" and asked if that was completed. Director Daniel said he believed it had been done.

Commissioner Watts referenced page 25 (Information Technology Department), "Jimmy continuing to do training on the StormWind LLC online portal. General Manager Chapman said Ken was not here, but he believed it is the name of the company that GMD is using for some on-line training.

Commissioner Bush referenced page 23 (Pretreatment Service Report), "Greenwood County Public Works (Landfill) exceeded the permit limits for Chromium – Daily Maximum (mg/l) and Monthly Average (mg/l)" and asked if there had been a resolution to the issue. General Manager Chapman said GMD is still looking into it and asked Lori Napper for an update. Ms. Napper said Greenwood County had to repair the sump last year. The County had the sump repaired and pumped out more leachate. They think just the disturbance due to the repair is causing the problems. GMD has been working with the County. Another theory is that the overburden they are using to cover the landfill may have contaminants in it.

Commissioner Bush asked if the County Public Works had a problem prior to this issue. Ms. Napper said it is an on-going problem since the third quarter of 2020. Ms. Napper said the County is getting additional samples from their leachate pond, the sludge from the bottom of the pond, and they are cleaning the pond out as well.

Secretary Smith asked how long will GMD work with the County before a fine is imposed? Ms. Napper said that GMD had not had a meeting with the County for this to be discussed, but one will be planned soon.

VII. OTHER BUSINESS:

General Manager Chapman said that Director Williamson has made him aware of Mathews Mill Village Sewer Replacement project, which is a CDBG (Community Development Block Grant) and RIA (Rural Infrastructure Authority), grant. The CDBG requests for application will be sent through the USCOG (Upper Savannah Council of Governments) and on March 15th, Director Williamson will hand deliver the RIA grant. This project is

estimated to cost \$2.97 million. GMD will apply for \$1.5 million in grants from CDBG & RIA and consists of approximately 480 linear feet of 12 in. lines, 720 linear feet of 8 in. lines, 150 linear feet of 4 in. force main that will directly benefit 175 residential customers, and indirectly 166 residential customers in Wisewood subdivision and apartments. It also includes 8 commercial customers. Once GMD receives the information about the grant awards, we will request to move forward with the design phase.

General Manager Chapman said Director Rhodes informed him of a hit that the West Alexander Wastewater Treatment Plant took on March 5th. Apparently, a slug of something came in and killed off the microbiological life, which resulted in the increase of ammonia and UV transmittal. We tried to reseed the plant from Wilson Creek, but unfortunately that did not work. This is the week that we must submit a sample to SCDHEC. GMD will have a permit violation and we are investigating where it originated. Director Rhodes and her staff have taken several samples. General Manager Chapman confirmed GMD does not know, at the present time, what caused the issue at West Alexander, nor is it known where it came from. GMD is diligently investigating.

General Manager Chapman wanted the Commissioners to be aware of the SC Environmental Conference will be Sunday, August 8th – Wednesday, August 11th. If any of the Commission want to attend, to let him know so arrangements for lodging can be made.

VIII. Executive Session:

S.C. Code Ann., § 30-4-70(a)(2)- receipt of legal advice

Secretary Smith made a motion to go into Executive Session for legal advice and Commissioner Bush seconded the motion. Motion was unanimously approved.

After the Executive Session, the meeting was re-opened to the public and Chairman Burke stated there was nothing discussed in Executive Session that required action.

The meeting was adjourned.

Date

Byron W. Smith, Secretary